

Message

From: Contreras, Peter [Contreras.Peter@epa.gov]
Sent: 3/10/2020 10:22:20 PM
To: Barber, Anthony [Barber.Anthony@epa.gov]; Martinson, Mathew [martinson.mathew@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]
Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Will do, Tony. I'll put a few slides together and we can look at them tomorrow during our check in.

Also, I'm still assuming we're having the meeting on the 18th in Portland, and hope we can confirm that tomorrow as well.

Thanks,

Peter



Peter Contreras, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle, WA (206) 553-6708

From: Barber, Anthony <Barber.Anthony@epa.gov>
Sent: Tuesday, March 10, 2020 3:15 PM
To: Contreras, Peter <Contreras.Peter@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Peter,

I think it would be good to have a couple of simple slides like this in our toolbox just in case we need them. Thanks.

From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Friday, March 06, 2020 1:12 PM
To: Barber, Anthony <Barber.Anthony@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Briefing paper looks good to me. Suggest sharing w/Ed for his input.

If there is interest, I can pull a couple slides to include in the meeting invite with the briefing paper, or just put them on the screen during the briefing.

Re: items to discuss in the briefing, I'd suggest:

Process/Next steps:

- OECA/OGC interests
- Scheduling listening session w/petitioners
- Providing written letter to Agencies following meeting
- Written response to petitioner

- Level of effort going forward/additional analysis/next milestone/exit strategy

Options/opinions on role of EPA/state/individuals re: ensuring safe drinking water from nitrates using:

- Educational campaigns
- Identification/tracking of domestic wells
- Free/subsidized sampling for nitrates
- RO/other treatment units

Thanks,

Peter



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From: Barber, Anthony <Barber.Anthony@epa.gov>

Sent: Friday, March 06, 2020 12:09 PM

To: Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>

Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Mat,

Thanks for your edits. I incorporated them all, except for removing the note about Eric W going on April 2. Among other reasons, I know Michelle Pirzadeh was particularly interested in that.

I will wait until Monday or Tuesday for any further feedback on it, but then I think sending it in makes sense.

From: Martinson, Mathew <martinson.mathew@epa.gov>

Sent: Thursday, March 05, 2020 8:16 PM

To: Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>

Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Hello Tony, Peter and Jeff,

I made some alterations. I feel that for an executive briefing, we need to unambiguously outline the outcome we intend. I use the word outcome but "result" would work as well. I made changes with track changes shown.

I added Cara Steiner-Riley as an attendee to the 3/17 briefing.

Thanks,

Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS

Branch Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

From: Barber, Anthony <Barber.Anthony@epa.gov>

Sent: Monday, March 2, 2020 5:45 PM

To: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Subject: Draft RA briefing paper for LUB GWMA 3/17

I've drafted a briefing paper for the RA. Please feel free to make edits. I borrowed heavily from the briefing from last week.

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